



TOPPS OF LAKE CONROE
TEXAS OFFSHORE PERFORMANCE POWERBOAT SQUADRON
2008 MEMBERSHIP APPLICATION

Type: Renewal New Member (Sponsor Name: _____)

Name: _____ Spouse: _____

Company Name (Corporate Members) _____

Mailing Address: _____

Phone Numbers: (Home) _____ (Business) _____

Fax: _____ Cell: _____ e-mail: _____

Boat Name: _____ Type & Length _____

CATEGORIES OF MEMBERSHIP (CHECK ONE):

____ **FULL VOTING MEMBER.** I UNDERSTAND THAT MY MEMBERSHIP WILL NOT BE IN EFFECT AND I MAY NOT PARTICIPATE IN TOPPS EVENTS UNLESS THE FOLLOWING CRITERIA ARE MET:

- I OWN A HIGH PERFORMANCE BOAT NO LESS THAN 24 FEET IN LENGTH WHICH CAN MAINTAIN A SPEED OF 50 MPH IN THE BAY UNDER NORMAL SEA CONDITIONS.
- I MAINTAIN A MINIMUM OF \$300,000.00 LIABILITY INSURANCE ON THIS BOAT AND I HAVE COMPLETED AN APPROVED BOATING SAFETY COURSE. **A CERTIFICATE OF INSURANCE AND COPY OF MY SAFE BOATING CERTIFICATE IS ON FILE WITH THE CLUB SECRETARY OR IS ENCLOSED WITH THIS APPLICATION.**
- MY ANNUAL DUES OF \$200.00 ARE ENCLOSED (CHECKS PAYABLE TO **TOPPS OF LAKE CONROE**).
- I HAVE SIGNED AND WILL ABIDE BY THE MEMBERSHIP AGREEMENT ON THE REVERSE OF THIS APPLICATION.

____ **ASSOCIATE (NON-VOTING) MEMBER.**

- I HAVE ENCLOSED MY ANNUAL DUES OF \$250.00 (CHECKS PAYABLE TO **TOPPS OF LAKE CONROE**).
- I HAVE SIGNED AND WILL ABIDE BY THE MEMBERSHIP AGREEMENT ON THE REVERSE OF THIS APPLICATION.
- I HAVE COMPLETED A TOPPS APPROVED BOATING SAFETY COURSE AND A CERTIFICATE OF SUCH IS **ON FILE WITH THE CLUB SECRETARY OR IS ENCLOSED WITH THIS APPLICATION.**

____ **CORPORATE (NON-VOTING) MEMBER.** MAY ATTEND **TOPPS** EVENTS AND MAY PARTICIPATE AS A BOATER IF REQUIREMENTS FOR SAFE BOATING, INSURANCE AND MINIMUM BOAT SPEED AND LENGTH ARE MET (SEE FULL MEMBERSHIP CRITERIA FOR DETAILS).

- ANNUAL DUES OF \$300.00 ARE ENCLOSED (CHECKS PAYABLE TO **TOPPS OF LAKE CONROE**) WHICH INCLUDES A BUSINESS CARD SIZE LINK IN THE SPONSOR PAGE OF THE TOPPS LAKE CONROE WEBSITE. LARGER ADVERTISING SPACE MAY BE PURCHASED AT AN ADDITIONAL COST).
- I DO NOT INTEND TO PARTICIPATE IN BOATING EVENTS. (IF I DO, PROOF OF INSURANCE AND A BOATING SAFETY CERTIFICATE IS ON FILE WITH THE CLUB SECRETARY OR IS ENCLOSED WITH THIS APPLICATION).
- CORPORATE MEMBER HAS SIGNED AND AGREES TO ABIDE BY THE MEMBERSHIP AGREEMENT ON THE REVERSE OF THIS APPLICATION.

(SEE BACK)

TOPPS MEMBERSHIP AGREEMENT

I.

MEMBERSHIP IN THE TEXAS OFFSHORE PERFORMANCE POWERBOAT SQUADRON OF LAKE CONROE, A NOT-FOR-PROFIT TEXAS CORPORATION, HEREIN REFERRED TO AS **TOPPS** INCLUDES THE FOLLOWING BENEFITS TO EACH INDIVIDUAL MEMBER:

1. MEMBERSHIP ROSTERS, CALENDARS, NEWSLETTERS AND OTHER MATERIAL FROM **TOPPS** OF LAKE CONROE.
2. A MEMBERSHIP CARD WHICH ENTITLES MEMBER TO DISCOUNTS AT PARTICIPATING MARINAS.
3. THE RIGHT TO ATTEND ALL **TOPPS** MEETINGS AND EVENTS AND TO PARTICIPATE AS A BOATER OR VOTING MEMBER ACCORDING TO THE CRITERIA OUTLINED IN CATEGORIES OF MEMBERSHIP.
4. A COPY OF THE TOPPS BYLAWS UPON REQUEST.
5. ADDITIONAL LIABILITY INSURANCE DURING SANCTIONED **TOPPS** EVENTS.

II.

IN CONSIDERATION OF BEING GRANTED THE ABOVE BENEFITS OF MEMBERSHIP IN **TOPPS** OF LAKE CONROE I, THE UNDERSIGNED, FOR MYSELF, MY PERSONAL REPRESENTATIVES, HEIRS, NEXT OF KIN, SUCCESSORS AND ASSIGNS, DO AGREE:

1. TO DRIVE MY BOAT IN A SAFE MANNER AND ABIDE BY ALL APPLICABLE COAST GUARD, SAN JACINTO RIVER AUTHORITY (SJRA), TEXAS PARKS AND WILDLIFE AND ANY OTHER INLAND WATERWAY AUTHORITY GOVERNING AGENCIES RULES AND REGULATIONS RESPECTIVELY.
2. TO ASSUME RESPONSIBILITY AND LIABILITY FOR THE CONDUCT OF MYSELF, MY GUESTS, AND MY CREW MEMBERS AT **TOPPS** SANCTIONED EVENTS.
3. TO BE BOUND BY ALL **TOPPS** RULES AND THAT DECISIONS BY ITS OFFICIALS AND/OR INTERPRETATION OF ITS RULES WILL BE GOVERNED EXCLUSIVELY BY THE **TOPPS** BYLAWS.
4. TO, AND HEREBY DO, INDEMNIFY, RELEASE AND HOLD HARMLESS **TOPPS**, ITS OFFICERS, EXECUTIVE COMMITTEE MEMBERS, AND COMMITTEE MEMBERS FOR LOSSES AND DAMAGES ARISING FROM THEIR CONDUCT WHILE ACTING IN THEIR OFFICIAL CAPACITIES.
5. TO ACKNOWLEDGE THAT THE ACTIVITIES OF A **TOPPS** SANCTIONED EVENT COULD BE POTENTIALLY HAZARDOUS AND POTENTIALLY INVOLVE THE RISK OF SERIOUS INJURY, DEATH AND/OR PROPERTY DAMAGE.
6. AND WARRANT THAT I HAVE READ AND UNDERSTAND THE FOREGOING PROVISIONS. I ACCEPT THE VALUABLE BENEFITS OF MEMBERSHIP AS GOOD, VALID AND ADEQUATE CONSIDERATIONS. THE STATEMENTS IN MY APPLICATION ARE TRUE AND **TOPPS** MAY RELY ON THEM AND UPON ALL COMMITMENTS IN ENTERING INTO A MEMBERSHIP CONTRACT WITH ME.

SIGNATURE: _____ **DATE:** _____

RETURN THIS FORM, DUES PAYMENT AND CURRENT INSURANCE CERTIFICATE TO THE ADDRESS SHOWN BELOW.

**TOPPS OF LAKE CONROE
P.O. Box 987
Montgomery, TX 77356**